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However, Normandin and Wolfe's recent collection of articles on the history of vitalism over the past two centuries - Vitalism and the Scientific Image in Post-Enlightenment Life Science, 1800-2010 (Dordrecht: Springer, 2013) - makes clear that Dennett is massively overstating his case.

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Vitalism and the Scientific Image in Post-Enlightenment Life Science, 1800-2010 Sebastian Normandin and Charles T. Wolfe (eds.), Vitalism and the Scientific Image in Post-Enlightenment Life Science, 1800-2010, Springer, 2013, 377pp., \$179.00 (hbk), ISBN 9789400724440. Reviewed by Jane Maienschein, Arizona State University

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phenomena. Nevertheless, vitalism remains within chiropractic. In this examination of vitalism within chiropractic we explore the history of vitalism, vitalism within chiropractic and whether a vitalistic ideology is compatible with the legal and ethical requirements for registered health care professionals such as chiropractors.

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Vitalism is the belief that "living organisms are fundamentally different from non-living entities because they contain some non-physical element or are governed by different principles than are inanimate things". Where vitalism explicitly invokes a vital principle, that element is often referred to as the "vital spark", "energy" or "élan vital", which some equate with the soul.

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Vitalism, school of scientific thought—the germ of which dates from Aristotle—that attempts (in opposition to mechanism and organicism) to explain the nature of life as resulting from a vital force peculiar to living organisms and different from all other forces found outside living things. This force is held to control form and development and to direct the activities of the organism.

Vitalism in contemporary chiropractic: a help or a hinderance?

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Scientific realism is the view that the universe described by science is real regardless of how it may be interpreted. [clarification needed] Within philosophy of science, this view is often an answer to the question "how is the success of science to be explained?" The discussion on the success of science in this context centers primarily on the status of unobservable entities apparently talked ...

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Vitalism and the Scientific Image: An Introduction. Sebastian Normandin, Charles T. Wolfe. Pages 1-15. Revisiting Vitalist Themes in Nineteenth-Century Science. Front Matter. Pages 17-17. PDF. Jean-Baptiste Lamarck and the Place of Irritability in the History of Life and Death. Guido Giglioni.