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On The Genealogy Of Morals

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own. Written by people who wish to remain anonymous

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The Genealogy of Morals by Friedrich Wilhelm Nietzsche

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and the history of ethics which raises profoundly disquieting issues about the violence of both. This is the most sustained of Nietzsche's later works and offers one of the fullest expressions of his characteristic concerns.

On the Genealogy of Morals | work by Nietzsche | Britannica

— Friedrich Nietzsche, On the Genealogy of Morals / Ecce Homo
“Every kind of contempt for sex, every impurification of it by means of the concept "impure", is the crime par excellence against life--is the real sin against the holy spirit of life” —
Friedrich Nietzsche, On the Genealogy of Morals / Ecce Homo

Nietzsche's Genealogy of Morals | The Satirist

In Friedrich Nietzsche: Decade of isolation and creativity (1879–89) Zur Genealogie der Moral (On the Genealogy of Morals), also failed to win a proper audience.

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The Genealogy of Morals, Nietzsche's most sustained critique of morality, exhibits such an original approach to value theory that many readers feel lost in the whirlpool of his ideas, and grapple for some solid ground from which to evaluate him.

On the Genealogy of Morals by Friedrich Nietzsche

On the Genealogy of Morals (1887) shows him using philosophy, psychology, and classical philology in an effort to give new direction to an ancient discipline. The work consists of three essays. The first contrasts master morality and slave morality and indicates how the term "good" has widely different meanings in each.

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