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Christianization - Wikipedia

The Low Empire (305 AD - 476 AD) After the abdication of Diocletian in 305, a series of conflicts took place until 312, when Constantine became the sole emperor of the West. He was to be the last emperor of the unified empire. He instituted Christianity as the official religion of the Empire.

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This is Ramsay MacMullens thesis as presented in his book, Christianizing the Roman Empire: A.D. 100-400. MacMullen successfully supports his thesis by intelligently and objectively analyzing the rise of Christianity in the early Roman Empire, criticizing the growth of the church from the viewpoint of a non-Christian or, more importantly, a historiciancarefully analyzing factual evidence in all available forms.

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In Christianizing the Roman Empire MacMullen addresses the factors for this amazing growth. The author demonstrates that these mass conversions first came through the power of miracles and later through the social advantage of becoming a Christian.

The Christianization of the Roman Empire Under Constantine

WHAT YOU'LL LEARN: In 100 AD Christianity was a minor cult, by 400 AD it was on it's way to converting the vast empire. How? Well, convincing the Emperor (Constantine, 312 AD) and being able to kill people who disagreed helped. But earlier, between 100 and 300, Christian miracle workers won converts.

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This thesis will explore the Christianization of the Roman Empire during and after the reign of Constantine (r. 306-337), but it is important first to understand the historical context leading up to his accession. Traditionally, historians have referred to the affairs of the Roman

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Well, convincing the Emperor (Constantine, 312 AD) and being able to kill people who disagreed helped. But earlier, between 100 and 300, Christian miracle workers won converts. Martyrs were less common and less important than you'd think.MacMullen had devoted a 40 year career to ancient Rome around this time.

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The Christianization of the Roman Empire is typically divided into two phases, before and after the year 312, which marked the momentous conversion (sincere or not debated for centuries) of Constantine.

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The Edict of Milanin 313 legalized Christianity throughout the empire, though persecution of Christians had largely ended with the death of Galeriusin 311. The first appearance of the Christogram...

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