

## A Jewish Feminine Mystique Jewish Women In Postwar America

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### **A Jewish Feminine Mystique?: Jewish Women in Postwar ...**

Now, A Jewish Feminine Mystique? examines how Jewish women sought opportunities and created images that defied the stereotypes and prescriptive ideology of the "feminine mystique." As workers with or without pay, social justice activists, community builders, entertainers, and businesswomen, most Jewish women championed responsibilities outside their homes. Jewishness played a role in shaping their choices, shattering Friedan's assumptions about how middle-class women lived in the postwar years.

### **A Jewish Feminine Mystique? - Project MUSE**

The word Jewish does not appear at all in The Feminine Mystique, her seminal work, yet every heartbeat was a Jewish one. Once, in her 50s, after fame, fortune and independence had filled her life, she asked one favor of friends—to find her a nice Jewish husband.

### **Their own 'mystique' | The Jewish Standard**

In The Feminine Mystique, Jewish-raised Betty Friedan struck out against a post-war American culture that pressured women to play the role of subservient house-wives. However, Friedan never acknowledged that many American women refused to retreat from public life during these years.

### **A Jewish feminine mystique? : Jewish women in postwar ...**

With the exception of a few essays, A Jewish Feminine Mystique? clearly centers around a "typical" Jewish experience: that of white Ashkenazic Jews from New York, with a liberal or leftist background. Certainly more discussion of difference within the Jewish community might have broadened and enriched this volume.

### **The Feminine Mystique | My Jewish Learning**

Jewish-inflected domesticity or community service was negative.<sup>5</sup> Perhaps, in The Feminine Mystique, Friedan thus was offering a critique of the domesticity of the traditional Jewish woman or, more likely, the particular aspirations of middle-class Jewish upwardly mobile mothers, without labeling these aspirations as such.

### **Betty Friedan | Jewish Women's Archive**

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### **Betty Friedan | My Jewish Learning**

Publication of "The Feminine Mystique" by Betty Friedan. The publication of Betty Friedan's The Feminine Mystique, on February 17, 1963, is often cited as the founding moment of second-wave feminism. The book highlighted Friedan's view of a coercive and pervasive post-World War II ideology of female domesticity that stifled middle-class women's...

### **Friedan's Feminine Mystique Mistaken About Postwar Jewish ...**

Listen to the full audiobook, or read it's ebook version: <http://appgame.space/mabk/30/en/B004HKI8TY/book> In The Feminine Mystique, Jewish-raised Betty Fried...

### **Publication of "The Feminine Mystique" by Betty Friedan ...**

This Day in Jewish History / Betty Friedan's 'The Feminine Mystique' Is Published . Betty Friedan's groundbreaking book challenged the conventional wisdom that a woman's place was in the home.

### **This day in Jewish history / Betty Friedan's 'The Feminine ...**

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### **Amazon.com: A Jewish Feminine Mystique?: Jewish Women in ...**

Betty Friedan. Bettye Naomi Goldstein was born on February 4, 1921, in Peoria, Illinois. Her father, Harry Goldstein, an immigrant from Russia, owned a jewelry store; her mother, Miriam (Horwitz) Goldstein, gave up her position as editor of the women's page of the local paper to raise her family.

### **A Jewish Feminine Mystique Jewish**

Now, A Jewish Feminine Mystique? examines how Jewish women sought opportunities and created images that defied the stereotypes and prescriptive ideology of the "feminine mystique." As workers with or without pay, social justice activists, community builders, entertainers, and businesswomen, most Jewish women championed responsibilities outside their homes.

### **A Jewish Feminine Mystique?: Jewish Women in Postwar ...**

Despite Betty Friedan's widely accepted characterization of postwar American women as subservient housewives, many Jewish women did not fit that mold, says Rachel Kranson, co-editor of the recently released "A Jewish Feminine Mystique?" Jewish women benefited from their involvement in Jewish life, said Kranson, taking on important roles in religious institutions and political organizations and seizing the opportunity "to be leaders and make a public impact when American culture didn't ...

### **A Jewish Feminine Mystique?: Jewish Women in Postwar ...**

summary In The Feminine Mystique, Jewish-raised Betty Friedan struck out against a postwar American culture that pressured women to play the role of subservient housewives. However, Friedan never acknowledged that many American women refused to retreat from public life during these years.

### **A Jewish feminine mystique? : Jewish women in postwar ...**

American Jewish women in the 1950s found ways to negotiate the domestic pressures of Postwar America, making their mark as social activists, intellectuals, artists, businesswomen, and religious leaders, a group of historians conclude in a new book, A Jewish Feminine Mystique? Jewish Women in Postwar America.

### **Project MUSE - A Jewish Feminine Mystique?**

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**A Jewish Feminine Mystique? Jewish Women in Postwar ...**

"A Jewish Feminine Mystique? Jewish Women in Postwar America" is a discussion between editors Shira Kohn, assistant dean of The Graduate School of JTS, and Rachel Kranson, a postdoctoral research ...

**A Jewish feminine mystique? [electronic resource] : Jewish ...**

A Jewish Feminine Mystique?: Jewish Women in Postwar America. In The Feminine Mystique, Jewish-raised Betty Friedan struck out against a postwar American culture that pressured women to play the role of subservient housewives. However, Friedan never acknowledged that many American women refused to retreat from public life during these years.

**A Jewish Feminine Mystique? Jewish Women in Postwar America**

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